

AGENDA

Meeting: Chippenham and Villages Area Board
Place: Neeld Community & Arts Centre, High St, Chippenham SN15 3ER
Date: Monday 13 June 2022
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham, Chippenham Without, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell Without, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger, Yatton Keynell.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Ellen Ghey (Democratic Services Officer), direct line 01225 718259 x18259 or email Ellen.Ghey@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ross Henning, Lowden and Rowden (Chair)
Cllr Dr Nick Murry, Monkton (Vice-Chairman)
Cllr Liz Alstrom, Chippenham Hardens & Central
Cllr Nick Botterill, By Brook
Cllr Clare Cape, Pewsham
Cllr Adrian Foster, Chippenham Sheldon
Cllr Howard Greenman, Kington
Cllr Peter Hutton, Cepen Park and Hunters Moon
Cllr Kathryn Macdermid, Chippenham Hardenhuish
Cllr Nic Puntis, Chippenham Cepen Park & Derriads

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

| | Items to be considered | Time |
|---|---|--------------|
| 1 | <p>Election of Chairman</p> <p>To elect a Chairman for the forthcoming year.</p> | 19.00 |
| 2 | <p>Election of Vice-Chairman</p> <p>To elect a Vice-Chairman for the forthcoming year.</p> | |
| 3 | <p>Apologies</p> <p>To receive any apologies for absence.</p> | |
| 4 | <p>Minutes of the Previous Meeting (<i>Pages 1 - 8</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 14 March 2022</p> | |
| 5 | <p>Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p> | |
| 6 | <p>Chairman's Announcements (<i>Pages 9 - 14</i>)</p> <p>To receive the following announcements through the Chairman:</p> <ul style="list-style-type: none"> • Updates to Area Board arrangements • Changes to Community Area Transport Groups (CATGs) into Local Highways and Footway Improvement Groups (LHFIGs) • Taxi Drivers • Solar Together | |
| 7 | <p>Appointment to Outside Bodies and Non-Priority Working Groups (<i>Pages 15 - 32</i>)</p> <p>To appoint Area Board representatives to Outside Bodies and Non-Priority Working Groups.</p> | 19.10 |
| 8 | <p>Local Priorities Update and Appointment to Priority Working Groups (<i>Pages 33 - 40</i>)</p> <p>To appoint Area Board representatives to Priority Working Groups.</p> | 19.20 |
| 9 | <p>Partner and Community Updates (<i>Pages 41 - 56</i>)</p> <p>To note the written or verbal updates provided and answer any</p> | 19.30 |

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| | questions arising: | |
| | <ul style="list-style-type: none"> i. Wiltshire Police ii. Dorset & Wiltshire Fire and Rescue Service iii. Parish and Town Councils iv. BaNES, Swindon and Wiltshire Clinical Commissioning Group (CCG) v. Healthwatch Wiltshire vi. Older People/Carers Champion vii. Other Community Groups | |
| 10 | World Scout Jamboree | 19.50 |
| | To receive a presentation from Scout Patrol Leader, Ben Tong. | |
| 11 | Fostering Presentation | 20.00 |
| | To receive a presentation from Kinship and Fostering Manager, Jay Williams. | |
| 12 | Prevention and Wellbeing Team Presentation | 20.15 |
| | To receive a presentation from the Prevention and Wellbeing Team. | |
| 13 | Funding (<i>Pages 57 - 60</i>) | 20.30 |
| | To determine the following grant applications: | |
| | <u>Community Area Grants:</u> | |
| | To consider the following applications for Community Area Grant funding: | |
| | <ul style="list-style-type: none"> • Chippenham Art Trail - £500, towards the Chippenham Art Trail project. | |
| | <u>Youth Grants:</u> | |
| | <ul style="list-style-type: none"> • The RISE Trust Youth - £5,770, towards RISE youth sessions. • The RISE Trust Youth - £5,050, towards RISE school holiday sessions. | |
| 14 | Urgent Items | 20.55 |
| | Any other items of business which the Chairman agrees to consider as a matter of urgency. | |